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**FACSIMILE COVER SHEET**

DATE: NOVEMBER 15, 2004

NUMBER OF PAGES (INCLUDING  
THIS TRANSMITTAL COVER SHEET): 2

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**To:** Examiner Meltin Bell  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TELEPHONE NUMBER: 571-272-3680

FACSIMILE NUMBER: (571) 273-3680

**FROM:** PHILLIP M. PIPPENGER

**DIRECT LINE:** 312-616-5653

**MESSAGE:** PLEASE SEE THE ATTACHED REQUEST.

A confirmation copy of the transmitted document will:

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**Applicant Initiated Interview Request Form**

Application No.: 09/831,262 First Named Applicant: Alex Grammerman  
Examiner: Meltin Bell Art Unit: 2121 Status of Application: pending

Tentative Participants:

(1) Phillip M. Pippenger

(2) Examiner Meltin Bell

(3) \_\_\_\_\_

(4) \_\_\_\_\_

Proposed Date of Interview: Thursday, November 18, 2004

Proposed Time: 11:00 AM (EST)

Type of Interview Requested:

(1) ☒ Telephonic

(2) ☐ Personal

(3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☐ YES ☒ NO

If yes, provide brief description: \_\_\_\_\_

**Issues To Be Discussed**

Issues (Rej., Obj., etc.)	Claims/ Fig.#s	Prior Art	Discussed	Agreed	Not Agreed
(1) <u>Rej.</u>	<u>10, 12, and 14-15, 17-18</u>	<u>5,577,166 &amp; 5,608,841</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2) <u>Obj.</u>	<u>10, 14-15,</u>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(4) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

☐ Continuation Sheet Attached

Brief Description of Arguments to be Presented:

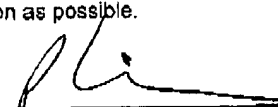
Ensure that Amendments properly address the office's §103 and §112 concerns.

An interview was conducted on the above-identified application on \_\_\_\_\_.

**NOTE:**

This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP § 713.01).

This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

  
(Applicant/Applicant's Representative Signature)  
Phillip M. Pippenger, Reg. 46,055

\_\_\_\_\_  
(Examiner/SPE Signature)

This collection of information is required by 37 CFR 1.133. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing this form, call 1-800-PTO-9199 and select option 2.

Interview Request Form (7/1/2003)